

And if ony of zow seye to he goze
in pees. be ze maad hoot & be ze fil
lid. but if ze zyne not to he po pi
gis p' ben necessarie to body.
What shal it p'fite. so also fery
if it hay not werkis. is deed
it self. but su mā shal seye. p'
haft fery. & i haue werkis. shu
we p' to me pi fery wiponte wer
kis. & i shal shewe to pee my
fery of werkis. p' bilenest pat
o god is. p' doist isel & denelis
bilenē. & treblen. but wolt p'
bite pon weyn mā. p' fery wip
onte werkis is puel. wher
Abrahā oure fadir was not
iustified of werkis. offrige
Naac his song on ye anter. per
foze p' seest p' fery wiponte w'
his werkis. & his fery was fil
lid of werkis. & pe scripture
was fillid. seynge. Abrahā
bilenede to god. & it was arettid
to hi to ryzthysnesse. & he was
clepid pe frend of god. ze seen
p' amā is iustified of werkis. &
not of fery only in lyk maner.
& wher also rath pe hoore was
not iustified of werkis. & rel
seynede pe wellangeris. & sen
te hem out bi anoy weye.
for as pe body wiponte spirit
is deed. so also fery wiponte wer
kis is deed. **C. m.**

Whyperē nyle ze be maad
many maistris. wryge
p' ze take more dom. for alle
we offende in many pigis. if
ony mā offedy not in word. is
is a partyr mā. for also he may
lede aboute al pe body wip abn
dil. for if we putten byndis
to hofis monyis. for to consente

to us. & we lede aboute al pe bo
dy of he. And lo shupis whie pei
ben grete. & bendyū of stronge
wpyndis. it pei ben boyn aboute
of alpytel gouernail. wher pe
menyng of ye goimour wole so
also pe tuge is but a litil meche.
& rethp grete pigis lo hofis lital
fyer bzenep a ful greet wode.
four tuge is fier. ye vnyfite
of wickidnesse pe tuge is ordey
ned i our mechnis whidj defouly
al pe body. & it is enflawmed of
helle. & enflawmey pe whel of
our byrpe. And al pe kynde of be
estis & of foulis & of serpents
& of ope is chaatid & po be maad
tame of māny kynde. but no mā
may chaatle ye tuge. for it is an
vnpetible puel & ful of deedly ve
ny in it we blesen god ye fadir.
& it we curfen me. p' ben maad
to pe lyknesse of god. of ye same
moun passip forp blesig & cur
fig. my byperē it bihouep not
p' yes pigis be don so wher a wel
le of ye same hole brygy forlike
te & salt watir. my bypen wher
pr a fyge tre may make gra
pis. epr a vyne fygis. so nep
salt watir may make swete
watir. who is wpyis & tany a
mong zow. shu we he of good
lynyg his worchig in mylnef
se of his wylsom. p' if ze han be
tir enye & stryngis ben i zowre
hertis. nyle ze hane glorie & be
lyeris azens pe treupe. for ye
wylsom is not fro aboute comy
ge don. but erreth & beestly & ferd
ly. for wher is enye & stry. pe
is vntidefastnesse. & al shewid
werk. but wylsom p' is fro abo

ne. first it is chaft. after ward pefible.
mylne. able to be couched. consenti
ge to goode pigis. ful of mercy. &
of goode fruytis. demyge wipon
te feryng. & pe fruytis of ryzthil
nelle is loun in pees. to me pat
maken pees. **C. m.**

Wherof ben batels & detyis
a mog zow. wher not of
zowr conetiles. p' fite in zowre
mechnis. ze conette & ze han not
ze sleen & ze han enye. & ze mou
not gete. ze chide & make batel.
& ze han not for ze aren not. ze
aren puele. as ze shewen apen
ly i zowr conetilis. anowtrieris
wite not ze p' pe frendship of pis
world is enemy to god. p' foze who
enere wole be frend of pis world.
is maad pe enemy of god. wher
ze gellen p' pe wpyr. fery vnyh
ze spyt pat dwelly in zow to
neytry to enye. but he zyney
pe more grace. for which pyn
he seip god wylstondy proude
me. but to meke he zyney grace
p' foze be ze luyet to god. but wpyso
de pe deuel. & he shal fle fro zow
neze ze to god. & he shal neze to
zow ze synneris deule ze pe hondis.
& ze double in soule purge ze pe her
tis be ze wreathis & wpyle ze zowr
leznyng be turned into wpyng.
& ioye into lounke of herte. be ze
mekid in ye sirt of pe lord. & he
shal enhance zow my bypen
nyle ze bachyte eth opir. he pat
bachytis his bzop. epr p' demey
his bzopir. bachytis pe laue. &
demey pe laue. & if pon demett
pe laue. p' art not a doere of pe
laue. but a domesma. but oon
is maker of pe laue & iuge. p'

may leese & deliuer. & who art you
p' demett pi nezeboze. lo now ze
p' seyen. to day ey to morwe we
shule go into yilke citee. & pe we
shule dwelle azeer. & we shule
make marchandise. & we shu
len make wpynyng. whidj we
not what is to zow i pe morwe.
for what is zowre lyf. as smoke
apperige at a litil. & after ward
it shal be wathid. p' foze p' ze seie
if pe lord wole. & if we lyuen.
we shulen do pis pig epr pat
pig. & now ze maken fulout ioye
in zowr pydis. epr such ioyis is
wickid. perfoze it is lyne to hy
p' kan do good. & doy not. **C. n.**

Doy now ze riche men.
wep ze zellige in zowr
wreathidnesse. p' shule
come to zow. zowr riches ben
rotu. & zowre clopis be etu of
mouytis. zowr gold & siluer hay
rustid. & ye rust of he shal be to
zow into wpytnessig. & shal ete
zowr fleulthis as fyer. ze ha tre
sourd to zow wryppe i pe laste
dayes. lo pe lyze of zowr werk
me. p' repiden zowre feeldis. whi
ch is fraudid of zow. cryep. & pe
cry of he hay entrid. into pe ee
ris of pe lord of coftis. ze han ete
ou pe erpe. & in zowr leatheries
ze han norilthid zowr hertis in
pe day of slepyng. ze bzoupte &
slowen pe wyl mā. & he azen
stood not zow p' foze byperē be
ze pacient til to ye comyng of pe
lord. lo an erpe thier. abidy pre
cious fruyt of pe erpe. paciet
ly sustryge til he relleyue tide
ful & late ful fruyt. & be ze paci
ent & coferme ze zowr hertis.